## $\frac{AUTHORIZATION\ ALLOWING\ ELECTRONIC\ DEVICE(S)\ IN\ THE}{COURTHOUSE/COURTROOM}$

Ш	Roman L. Hruska, 111 S. 18 <sup>th</sup> Street, Omaha, NE 68102		
	Robert V. Denney, 100 Centennial Mall North, Lincoln, NE 68508		
	Lincoln County Courthouse, 301 N. Jeffers, North	th Platte, NE 69101	
The	e individual(s) listed below may bring into the cou	arthouse/courtroom on the following date(s):	
	Laptop		
	Cell phone		
	iPad		
	Other:		
	me(s):dress:		
	ency/Law Firm:		
	one Number:		
	mail Address:		
Inte	ended use for the device in the courthouse/courtroo	om:	
Ap	proved by Judge:		
Da	Date: Judge's Signature:		
	MAIL COMPLETED FORM TO THE PRESIDING JU the court's website at <a href="https://www.ned.uscourts.gov/att">https://www.ned.uscourts.gov/att</a>		
<u>IF 1</u>	NO PRESIDING JUDGE IS ASSIGNED THEN SENI	O COMPLETED FORM TO:	
Lin	coln and North Platte District Court Events	gerrard@ned.uscourts.gov	
	naha District Court Events	bazis@ned.uscourts.gov	
Om	aha, Lincoln, and North Platte Bankruptcy Court Events	NEBml_ElectronicDevices@neb.uscourts.gov	